



#### RICHLAND COUNTY COUNCIL DEVELOPMENT AND SERVICES COMMITTEE TUESDAY, APRIL 24, 2012 5:00 P.M.

In accordance with the Freedom of Information Act, a copy of the agenda was sent to radio and TV stations, newspapers, persons requesting notification, and was posted on the bulletin board located in the lobby of the County Administration Building.

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### MEMBERS PRESENT

Chair:	Gwendolyn Davis Kennedy
Member:	Valerie Hutchinson
Member:	Bill Malinowski
Member:	Jim Manning
Member:	Seth Rose

**ALSO PRESENT**: Kelvin E. Washington, Sr., Norman Jackson, Paul Livingston, Milton Pope, Tony McDonald, Sparty Hammett, Roxanne Ancheta, Randy Cherry, Brad Farrar, John Hixon, Amelia Linder, Sandra Haynes, Tracy Hegler, Brian Cook, Monique Walters, Michelle Onley

# CALL TO ORDER

The meeting started at approximately 5:03 p.m.

### APPROVAL OF MINUTES

<u>March 24, 2012 (Regular Session)</u> – Mr. Rose moved, seconded by Ms. Hutchinson, to approve the minutes as distributed. The vote in favor was unanimous.

### ADOPTION OF AGENDA

Mr. Manning moved, seconded by Ms. Hutchinson, to move Item #16: "Amy Barch's Turning Leaf Project" up on the agenda to become Item #2.a. The vote in favor was unanimous.

Ms. Hutchinson moved, seconded by Mr. Manning, to adopt the agenda as amended. The vote in favor was unanimous.

# **ITEMS FOR ACTION**

<u>Animal Care: Proposed Ordinance Revisions</u> – Mr. Manning moved, seconded by Mr. Rose, to withdraw the motion. The vote in favor was unanimous.

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<u>Amy Barch's Turning Leaf Project</u> – Mr. Manning moved, seconded by Mr. Rose, to forward this item to Council with a recommendation that Council approve the request to endorse Amy Barch's Turning Leaf Program and have staff bring back funding options. The vote in favor was unanimous.

<u>Curfew for Community Safety</u> – Mr. Manning moved, seconded by Mr. Malinowski, to hold this item in committee to allow the Committee to review the proposed ordinance. The vote in favor was unanimous.

<u>Engineering and Architectural Drawing Requirements</u> – Mr. Malinowski moved, seconded by Ms. Hutchinson, to hold this item in committee. The vote in favor was unanimous.

**<u>Farmers Market Update</u>** – Mr. Malinowski moved, seconded Mr. Rose, to table this item in committee, to provide updates to Council from the Economic Development committee and to direct staff to notify Council members of any meetings regarding this item. The vote in favor was unanimous.

<u>Homeowner Association Covenants Update</u> – Mr. Malinowski moved, seconded by Ms. Hutchinson, to table this item in committee and direct staff to provide Council any Legislative updates on this item. The vote in favor was unanimous.

**Recovery of Damages to County Maintained Roads** – Mr. Malinowski withdrew his motion.

**Roadway Lighting on State Righto of Way for Commercial Enhancement** – Mr. Rose moved, seconded by Ms. Hutchinson, defer this item until the May Committee meeting. The vote in favor was unanimous.

<u>SCDOT Traffic Signals Low Volume Flash Option</u> – Mr. Malinowski moved, seconded by Ms. Hutchinson, to table this item in committee. The vote in favor was unanimous.

**Texting While Operating a Motor Vehicle** – Mr. Rose moved, seconded by Mr. Manning, to table this item in committee. The vote in favor was unanimous.

<u>Tree Canopy Ordinance and Inventory Motion</u> – This item was deferred until the May Committee meeting.

<u>Utilities Cross Conservation Easements in Richland County</u> – This item was deferred until the May Committee meeting.

**<u>Review the process of the Development Review Team</u> – This item was deferred until the May Committee meeting.</u>** 

**Broad River Rowing Center** – This item was deferred until the May Committee meeting.

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<u>Bidding of Solid Waste Collection Services in Council District 11</u> – This item was deferred until the May Committee meeting.

<u>Resolution to designate May 2012 as Building Safety Month</u> – Mr. Malinowski moved, seconded by Mr. Manning, to forward this item to Council with a recommendation for approval. The vote in favor was unanimous.

### ADJOURNMENT

The meeting adjourned at approximately 5:57 p.m.

Submitted by,

Gwendolyn Davis Kennedy, Chair

The minutes were transcribed by Michelle M. Onley